

**SYLLABUS FOR THE SESSION 2022-23**

**CLASS - IV**

**SUBJECT : ENGLISH - I ( COLLINS New Exploring English- 4 )**

**TERM - I**

<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Unit- 1,2 and 3 ; Poems- 1.My Shadow
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Reading and Dictation
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class Work Copy
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Unit - 1 to 5 ; Poems- 1. My Shadow 2. Town Mouse Country Mouse

**NOTE-** \* Project 1 ; Life Skills 1 are omitted.

- Pronunciation, Listening, Speaking, Writing of all the chapters are omitted.

**TERM - II**

<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Unit 6 and 7 ; Poem - 1. Turn off the TV !
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Reading and Dictation
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class Work Copy
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Unit- 6 to 9 ; Poems- 1. Turn off the TV! 2. Doctor Tree and the Leaf Thief

**OMITTED PORTION CHAPTERWISE :** Project 1,2 and 3, Life Skills 1, 2 and 3 are omitted.

Pronunciation, Listening, Speaking and Writing of all the chapters are omitted.

**SUBJECT : ENGLISH- II ( P C WREN'S GRAMMAR- 4 )**

**TERM - I**

<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Chapters- 1 to 5
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activity based on Collectve Nouns.( Page- 37 )
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Grammar book
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapters- 1 to 14 ; Revision Test- 1 Comprehension ( pgs - 97 to 100 ) Paragraph Writing ( Chapter- 24 ) 1. My Pet 2. My Favourite Festival

**TERM - II**

<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Chapters 15 to 17 , Revision Test - 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activity based on Preposition (page -89 )
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Grammar book
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapters 15 to 21, Revision Test - 2 and 3 Comprehension ( pgs.- 101 to 103 ) Letter Writing 1. Application for sick leave . 2. Invitation for a Birthday Party.

**OMITTED PORTION CHAPTERWISE :** Chapters 23, 25, 27, 28, 29 and Listening Text

**हिंदी** ¼ i kouh fgUnh i kB; i qrd Hkx&4½

**TERM - I**

<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	i kB 1] 2] 3
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	fp= cukb, i "B l a[; k 77
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	d{kk dk; Z dkw h eW; ka du
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	i kB 1 l s 9

**हिंदी** ¼ i kouh fgUnh i kB; i qrd Hkx&4½

**TERM - II**

<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	i kB 10] 11] 12
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	dfor k ys[ku i kB 14
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	d{kk dk; Z dkw h eW; ka du
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	i kB 10 l s 16 rd

**Note** ¼ i kouh i kB; i qrd dk Hkx"kk dh ckr vH; kl l fefyr ugha gA ½ i "B l a[; k 132 l s 138 i kB; Øe ea l fefyr ugha gA ¾ i kouh i kB; i qrd ds tjk l [u,] eu dh mMku i kB l s vkx} xrfof/k] ; kx; rk folrkj] eu dh gypy] [ksy ds eñku l } tho&txr fokku l } xlp&l ekt l } Hkxksy l } bfrgkl l } & vkfn vH; kl i kB; Øe ea l fefyr ugha gA

**SYLLABUS FOR THE SESSION 2022-23**

**CLASS - IV**

**TERM - I**

**TERM - I**

<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	i k B 1] 2] 3
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	fp= o.ku i "B l a; k 105 l s 107 rd
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	0; kdj.k i l rd eV; kldu
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	i k B 1 l s 10 rd v u p N n y s [ k u & j k " V h; Q n y % i - l a 111 1/2

**TERM - II**

<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	i k B 11] 12] 13
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	d g k u h y s [ k u & ^ c n f / k e k u d k u * % i " B l a; k 99 & 100 %
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	0; kdj.k i l rd eV; kldu
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	i k B 11 l s 17 rd

**Note** – 1/2 i k o u h i k B; i l rd d k H k k " k k d h c k r & v h; k l l f e e f y r g A 1/2 0; kdj.k i l i l rd d k i k B 18] 22 i k B; Ø e e a l f e e f y r u g h a g A 1/3 1/2 0; kdj.k i l i l rd d k v k v s d j d s n s [ k ; g H k h t k f u, ] /; k u n h f t, ] x r f o f / k ' k C n k a d k e g U o ] v k v s [ k s y [ k s y ] [ k k s t c h u ] v h; k l i z u i = 1] 2] 3] 4] i f r n ' k i z u i = 1] 2 v k s d k; L i i = 1 l s 10 i k B; Ø e e a l f e e f y r u g h a g A

**SUBJECT : MATHEMATICS ( WOW! MATHS-4)**

**TERM - I**

<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Unit -1 and 9
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	1) Tables 2 to 16 2) Activity based on Unit 8 (Draw, colour, name and define any 3 Polygons)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Classwork copy will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Unit 1, 2, 3, 4, 5, 8 and 12

**OMITTED PORTION CHAPTERWISE :** Exercises - 2.4, 2.10, 3.6, 4.5, 5.7, 12.3 and 12.5

**TERM - II**

<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Unit 6 and 14
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	1) Tables 2 to 18 2) Activity based on Unit 14 (Pictograph)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Unit 6,7,10,11 and 13

**OMITTED PORTION CHAPTERWISE :** Exercises - 6.6 to 6.9, 7.6 and 7.7

**SUBJECT : SCIENCE (MILLENNIUM'S SCIENCE FOR JUNIORS 4 )**

**TERM - I**

<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Chapters 1 and 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Classification of animals on the basis of their habitats. (Pg 23 )
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Classwork copy
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapters 1 to 8 *Diagrams: *Photosynthesis (Pg 6 ) *Structure of a leaf (Pg 7) *Parts of an egg (Pg 35 ) *Life cycle of a butterfly (Pg 36) *Structure of a tooth (Pg 54)

**OMITTED PORTION CHAPTERWISE :** Hots and PSA , Activities and Fun Time are omitted.

**TERM - II**

<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Chapters 9 and 10
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Simple Machines
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapters 9 to 14 *Diagrams : *Purification of water (Pg 92) *Sea breeze , Land breeze (Pg 99) *Water Cycle ( Pg 100 ) *States of matter ( Pg 107 ) *The Solar System (Pg 129)

**OMITTED PORTION CHAPTERWISE :** 1.Hots and PSA , Activities and Fun Time are omitted.

**SYLLABUS FOR THE SESSION 2022-23****CLASS - IV****SUBJECT :SOCIAL SCIENCE (NEW MILESTONE-MADHUBAN)****TERM - I**

<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Chapters 1, 2 and 3
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Map (Physical Division/ Neighbouring countries of India)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapters 1 to 11

**OMITTED PORTION : Chapters 5 The Coastal Plains and Islands****TERM - II**

<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Chapters 12, 13 and 14
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	[Collage Making- Minerals/ Communication/ Transport/(Poster Making- Fundamental rights)]
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapters 12 to 18

**OMITTED PORTION: Chapter 19( Our Rich heritage) and 20 (They Showed Us the way)****SUBJECT : COMPUTER SCIENCE (TOUCHPAD)****TERM - I**

<b>SUBJECT ENRICHMENT</b>	<b>10 MARKS</b>	Activity based on Chapters
<b>HALF-YEARLY EXAMINATION</b>	<b>40 MARKS</b>	Chapters 1,2,3 and 4. book exercises given at the end of chapters

**TERM - II**

<b>SUBJECT ENRICHMENT</b>	<b>10 MARKS</b>	Activity based on Chapters
<b>ANNUAL EXAMINATION</b>	<b>40 MARKS</b>	Chapters 5, 6, 7 and 10. book exercises given at the end of chapters

**OMITTED PORTION CHAPTERWISE : Chapter 8 and 9****SUBJECT : GENERAL KNOWLEDGE (BE A G.K. CHAMP -4)****TERM - I**

<b>HALF-YEARLY EXAMINATION</b>	<b>50 MARKS</b>	Page no 2 to 30, Test Paper I & II
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**OMITTED PORTION : Page No. 11, 15, 18, 19, 23, 24, 25 and 29****TERM - II**

<b>ANNUAL EXAMINATION</b>	<b>50 MARKS</b>	Page no 37 to 61, Test Paper I & II
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**DELETED PORTION: Page No. 39, 43, 48, 58, 60 and 62.****SUBJECT : MORAL SCIENCE- ( EXPLORING MORAL SCIENCE BOOK 4 )****TERM - I**

<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activity based on chapter-4
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Classwork copy will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>40 MARKS</b>	Chapters - 1 to 7

**TERM - II**

<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activity based on chapter-12
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>40 MARKS</b>	Chapters - 8 to 13

**SUBJECT : DRAWING (FUN WITH COLOUR)****TERM - I**

Birds and Flowers in a pond, A pair of Rabbit, A flower Vase, Animals, Birds  
**Project : (Craft) Tag Board Activity in each Class. Book (Rainbow Drawing Art & Craft) Page 3 to 24**

**TERM – II**

Creastive Design in a circle, A parrot Scene, Vegetables in a basket, A Village Scene, Tag Board Activity in each class.  
 Book (Rainbow Drawing Art and craft) Page 25 to 48.